

will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

— **The word of the Lord.**  
**Thanks be to God.**

### **Gospel Acclamation** (Matthew 4:4)

**Praise to you, Lord Jesus Christ, king of endless glory!**

**No one lives on bread alone, but on every word that comes from the mouth of God.**

**Praise to you, Lord Jesus Christ, king of endless glory!**

### **Gospel** (Luke 4:1-13)

**A reading from the holy Gospel according to Luke**

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says:

You must worship the Lord your God,  
and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him, 'throw yourself down from here, for Scripture says:

He will put his angels in charge of you  
to guard you,

and again:

They will hold you up on their hands  
in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'  
Having exhausted all these ways of tempting him, the devil left him to return at the appointed time.

**The Gospel of the Lord.**  
**Praise to you, Lord Jesus Christ.**

### **Homily:**

*On this First Sunday of Lent, we are invited to reflect on God's abundant goodness, which calls us into a journey of gratitude and repentance. In the book of Deuteronomy, Israel's offering of the "first fruits" serves as an expression of thanksgiving, a recognition of God's faithful deliverance from bondage. This act of worship acknowledges the freedom and love God bestowed upon His chosen people.*

*In our own lives, we, too, are blessed with God's generosity. In Australia, we experience a beautiful diversity of faiths, languages, and traditions, each contributing to the richness of our shared life. St. Paul, in his letter to the Romans, reminds us that God welcomes all who call upon Him, embracing each person without distinction or preference.*

*The Gospel today presents Jesus' temptation in the wilderness, teaching us that true surrender to God is not found in power or self-sufficiency but in humility and trust. When we face temptations, doubts, or hardships, do we lean on God's strength, or do we try to manage on our own? **Lent is a time for repentance—not just turning away from sin, but turning toward a God who loves us without limits.***

*As we begin this sacred season, **may our repentance be a heartfelt response to God's unwavering care.** Let us, as one people, offer the "first fruits" of our lives in gratitude and love, choosing to follow Christ's path of self-surrender and embracing one another as cherished children of God.*

### **Profession of Faith (Apostle's Creed)**

**I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (At the words that follow, up to and including 'the Virgin Mary', all bow.) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

### **Memorial Acclamation**

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### **Communion Antiphon:**

**One does not live by bread alone, but by every word that comes forth from the mouth of God.**



**1<sup>st</sup> SUNDAY OF LENT  
(YEAR C)  
9<sup>TH</sup> MARCH 2025**



### **Entrance Procession**

**When he calls on me, I will answer him; I will deliver him and give him glory,**

### **Penitential Act**

**Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. **Amen**

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

### **First Reading** (Deuteronomy 26:4-10)

**A reading from the book of Deuteronomy**

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He

brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

**The word of the Lord.**  
**Thanks be to God.**

### **Responsorial Psalm** (Ps 90:1-2, 10-15)

**R. Be with me, Lord, when I am in trouble.**

**He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!'**

**R. Be with me, Lord, when I am in trouble.**

**Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways.**

**R. Be with me, Lord, when I am in trouble.**

**They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon.**

**R. Be with me, Lord, when I am in trouble.**

**His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory.**  
**R. Be with me, Lord, when I am in trouble.**

### **Second Reading** (Romans 10:8-13)

**A reading from the letter of St Paul to the Romans**

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you

*(Readings continued on the back page)*

# Our Lady of Fatima

CATHOLIC CHURCH + ROSEBUD



**MASS TIMES**  
Wednesday 9:30am  
Friday 9:30am  
Saturday 9:30am  
Sunday 9am, 5pm

**HOLY HOUR**  
Thurs 5.00pm - 6.00pm

**CONFESSION**  
30 minutes before  
each Mass



**MASS TIMES**  
Tuesday 9:30am  
Thursday 9:30am  
Sat Vigil 6:00pm  
Sunday 11:00am

**CONFESSION**  
30 minutes before  
each Mass

# Our Lady of Perpetual Help

CATHOLIC CHURCH + DROMANA

## CONTACT

Parish Administrator  
Secretary  
Safeguarding -Coordinator  
Office Hours  
Address  
Phone  
Email

Rev. Fr Jacob P. Alvares, SAC.  
Catriona Warmbrunn  
Antony Black  
Contact Rosebud Office  
7 Foote Street, Dromana VIC 3936  
(03) 9401 6314  
dromana@cam.org.au

## CONTACT

Parish Administrator  
Secretary  
Safeguarding -Coordinator  
Office Hours  
Address  
Phone  
Email  
Website

Rev. Fr Jacob Alvares SAC  
Catriona Warmbrunn  
Kathy Muir  
Tues – Thurs 10.00am—2.30pm  
16 Hinton Street, Rosebud VIC 3939  
5950 0466  
rosebud@cam.org.au  
www.fatimarosebud.org

## ROSEBUD AND DROMANA PRAYER INTENTIONS

We pray for those who are sick especially: Trevor Ives, Maria Hanmer, Gordon Ives, Katie Elson, Lorraine Backway, Shirley Gardiner, Ron Keating, Harry Sullivan, Hamish Gubbins, Colleen Cooper, Miah Debernardi, Jean Robertson, Mick Millman, Raelene Watt, Jenny Brewer and Vilma Canavan, and all those who need our prayers. May they receive the Lord's comfort and strength. We pray for those who died recently, especially for whose anniversary occurs about this time, and for all who have died. May they rest in peace.

### We Pray for the Holy Father Pope Francis

Lord please bless our Holy Father, Pope Francis with Good health, and strength in this time of his health condition.

### PHONES OFF

Please turn phones onto silent or off, and maintain prayerful quiet in the Church.

### Funeral at OLF - Rosebud

A celebration of life for **Alexa Winifred Carmody** on Thursday 13/3/2025 at 11.am May God Grant Her Soul Eternal Rest and Peace.

## COLLECTIONS

**1st Collection/ Presbytery**  
Supports our Parish Priest and the supply priests of the Archdiocese.

**2nd Collection/ Church**  
Supports our respective Parishes.

### Direct Transfers to Church CONTRIBUTION ACCOUNT NOS:

**Rosebud: OLF Parish**  
**Thanksgiving:** (BSB 083 347) ACC: 641579470 **Presbytery:** (BSB: 083 347)ACC: 649369750

**Dromana: OLP Parish**  
**Thanks Giving:** (BSB: 083 347)(ACC: 650781814) **Presbytery:** (BSB: 083 347) ACC: 904378858

### Thank you for your generous contribution for Pallottine Mission

**Sunday on 2/3/2025 ( Rosebud: \$223.00 (Dromana \$252.50) total \$476.50**

## Volunteers Needed

**Our Lady of Fathima, Rosebud Parish:** is looking for volunteers to help with counting collection money. Please call Fr. Jacob (0466547995) and let him know that you are willing to volunteer.

## REGULAR EVENTS AT OLP DROMANA. ALL WELCOME

- Join in praying the Rosary 1/2 hour before each weekday Mass.
- Novena Prayer of Our Lady of

Perpetual Help every Thursday after 9.30am Mass.

- Choir Practice: Every Thursday at 3.45pm. New singers welcome.
- Divine Mercy Prayer Group: Every Friday at 2pm, followed up with a cuppa & chat!
- Monthly Prayer Group: 1st Monday of the month @ 10.00am Church.
- St Vincent de Paul Meetings: 2nd & 4th Thursday of each month @ 4pm in the Parish Hall. . All Welcome. Any enquires please contact the office.

### OLPH- DROMAN ; All are welcome

This Sunday (9th March) Enjoy a chat and socialize over a cuppa with your fellow parishioners after the 11.00AM Mass

## MASS INTENTIONS

Each **Holy Mass celebrated should have an intention**, You are invited to give Mass intentions for your loved ones living or dead on Sunday and Weekday Masses with a mass intention Donation.



## THE JUBILEE PRAYER

Father in heaven, may the faith You have given us in Your Son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of Your Kingdom.

May Your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of evil vanquished, Your glory will shine eternally.

May the grace of the Jubilee reawaken in us, pilgrims of hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To You, our God, eternally blessed, be glory and praise forever.

**AMEN**



## STATIONS OF THE CROSS

**On every Lenten Friday's there will be stations of the Cross.**

**Dromana OLPH : 4.00PM**  
**Rosebud OLF: 5.00PM**  
**All are Welcome**

## DROMANA PARISH PRAYER

Father, pour out your Spirit upon the people of this Parish so that, inspired by your Word, nourished at your table and graced by your empowering love, our lives may be devoted to the service of our brothers and sisters and the building of your Kingdom. May our Parish Community truly be, for this place and time, the Body of Christ your Son, through whom we make this prayer. AMEN.

LENT & EASTER	
<b>ASH WEDNESDAY LENT BEGINS</b> Emphasizes our mortality and our need for ongoing repentance.	<b>DAYS OF FASTING</b> ASH WEDNESDAY GOOD FRIDAY
<b>PALM SUNDAY</b> Commemorates Jesus' triumphal entry into the city of Jerusalem.	<b>WHAT IS FASTING?</b> One full meal and two smaller meals.
<b>HOLY THURSDAY</b> Celebrates the Last Supper with the disciples and Passover.	<b>DAYS OF ABSTINENCE</b> ASH WEDNESDAY GOOD FRIDAY EVERY FRIDAY DURING LENT
<b>GOOD FRIDAY</b> We remember the Passion and Jesus' sacrifice for us on the cross.	<b>WHAT IS ABSTINENCE?</b> No meat.
<b>EASTER SUNDAY HE HAS RISEN!</b> Alleluia! The principal feast of the ecclesiastical year. Jesus has risen!	<b>40</b> The 40 days of Lent are based on two accounts: the 40 years of wandering by the Israelites and our Lord's 40 days in the wilderness at which point He was tempted by Satan.
<b>PILLARS OF LENT</b> PRAYER FASTING ALMSGIVING	The key to understanding the meaning of Lent is simple: Baptism.